

# Participation Guidelines

Clifford's  
**READING MARATHON**  
May 11 – May 30, 2008

1. All children, preschool age and higher, may participate.
2. From May 11 through May 30, 2008, participants must read at least 20 minutes a day to equal 4 hours total reading over the marathon period.
3. Children are encouraged to read more than the required amount of time listed for their age group.
4. Children may read independently, read to someone else, or if not yet a reader, be read to by another person. Time spent with audio books, videos, and DVD's does not count.
5. Participants should keep track of their time spent reading by using the form's reading log located on the back of this page.
6. After participants complete their reading, an adult must sign the form. This verifies that the participant successfully completed Clifford's Reading Marathon. Forms without an adult signature will not be accepted.
7. Be sure to write clearly on the form then return it to ETPTV's booth at the Knox County Public Library - Children's Festival of Reading on Saturday, May 31<sup>st</sup> at World's Fair Park.
8. Children who complete Clifford's Reading Marathon will receive a special recognition then be entered for a grand prize to be awarded later.
9. For more information, contact Randy Atkins, 1611 E. Magnolia Ave., Knoxville, TN 37917 or at (865) 595-0241 or [ratkins@etptv.org](mailto:ratkins@etptv.org). Additional reading logs can be downloaded at [www.etptv.org](http://www.etptv.org).



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# Clifford's **READING MARATHON** Reading Log

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## May 11 – May 30, 2008

May 11 Mins: Hours:	May 12 Mins: Hours:	May 13 Mins: Hours:	May 14 Mins: Hours:	May 15 Mins: Hours:
May 16 Mins: Hours:	May 17 Mins: Hours:	May 18 Mins: Hours:	May 19 Mins: Hours:	May 20 Mins: Hours:
May 21 Mins: Hours:	May 22 Mins: Hours:	May 23 Mins: Hours:	May 24 Mins: Hours:	May 25 Mins: Hours:
May 26 Mins: Hours:	May 27 Mins: Hours:	May 28 Mins: Hours:	May 29 Mins: Hours:	May 30 Mins: Hours:

### Clifford's **READING MARATHON** Reading Log

Child's name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_ Girl / Boy: \_\_\_\_\_

I read a total of: \_\_\_\_\_ hours and \_\_\_\_\_ minutes

Parent / guardian signature: \_\_\_\_\_

Bring this to ETPtv's booth at the Knox County Library – Children's Festival of Reading May 31